## **BROCKTON SCHOOL COMMITTEE**

DR. WILLIAM H. ARNONE SCHOOL THEATRE Monday, April 9, 2012 7:00 P.M.

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

AGENDA / DOCUMENTS

| I.    | CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – F   | TLAG SALUTE |
|-------|---|-------------|
| II.   | HEARING OF VISITORS   | _           |
| III.  | CONSENT AGENDA  |             |
|       | A. Approval of Supervisor of Attendance Report, March 2012  | Enc. # 1    |
|       | B. Acceptance of Notification of Personnel Appointments   | Enc. # 2    |
|       | C. Acceptance of Notification of Personnel Action   | Enc. # 3    |
|       | D. Acceptance of CSAB Minutes, February 8, 2012   | Enc. #4     |
|       | E. Acceptance of Finance Sub-committee Minutes, March 27, 2012  | Enc. # 5    |
|       | F. Acceptance of Facilities Sub-committee Minutes, March 28, 2012   | Enc. # 6    |
|       | G. Acceptance of Building Naming Sub-committee Minutes, March 28, 2012  | Enc. #7     |
|       | H. Approval of BHS International Club Trip, NY, NY, April 16, 2012  | Enc. #8     |
|       | I. Approval of BHS Science Club Trip, Providence, RI, April 28, 2012  | Enc. # 9    |
|       | J. Approval of South Middle School Trip, Newport, RI, May 31, 2012  | Enc. # 10   |
|       | K. Approval of Downey, Grade 5 Trip, Salem, NH, June 11, 2012   | Enc. # 11   |
|       | L. Approval of Hancock Grade 4 Trip, Providence, RI, June 18, 2012  | Enc. # 12   |
|       | M. Approval of Hancock, Grade 5 Trip, Salem, NH, June 18, 2012  | Enc. # 13   |
|       | N. Approval of Accounts Review Sub-committee Report of March 28, 2012   | Enc. # 14   |
|       | O. Approval of Addendum to Superintendent's Employment Agreement  | Enc. # 15   |
| IV.   | <u>COMMUNICATION</u>  |             |
| V.    | REPORT OF SUPERINTENDENT OF SCHOOLS   |             |
|       | A. Learning and Teaching  |             |
|       | <ul> <li>Presentation/ Discussion on Early Education Report</li> </ul>  | Enc. # 16   |
|       | Presentation/ Discussion on ELL Program Review  | Enc. # 17   |
| VI.   | ITEMS TO REFER TO SUBCOMMITTEE  | Enc. #18    |
| VII.  | UNFINISHED BUSINESS   |             |
|       | A. Superintendent's Recommended SY 2013 School Department Budget  | Enc. # 19   |
| VIII. | NEW BUSINESS  |             |
|       | At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas. |             |
|       | A. SY 12-13 Supplemental Calendar   | Enc. # 20   |

## IX. **EXECUTIVE SESSION**

## X. **ADJOURNMENT**