

BROCKTON SCHOOL COMMITTEE
Brockton High School
George M. Romm Little Theatre

Tuesday, July 12, 2011, 7 P.M.

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

AGENDA

- I. **CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE**
- II. **HEARING OF VISITORS**
- III. **CONSENT AGENDA**
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|--|-----------|---------------|
| A. Approval of Minutes: | Enc. # 1 | Pages 1 - 14 |
| • School Choice Public Hearing on May 17, 2011, as amended | Enc. # 1a | |
| • Finance Subcommittee Minutes of May 19, 2111, as amended | Enc. # 1b | |
| • School Budget Public Hearing on May 25, 2011, as amended | Enc. # 1c | |
| • Regular Meeting Minutes of June 21, 2011 | Enc. # 1d | |
| B. Authorization to Submit FY12 NCLB Federal Entitlement Grants | Enc. # 2 | Page 15 |
| C. Authorization to Submit FY12 McKinney-Vento Homeless Ed Competitive RFP | Enc. # 3 | Page 16 |
| D. Authorization to Submit FY12 Years 2 to 4 Race to the Top (RTTT) Grants | Enc. # 4 | Page 17 |
| E. Acceptance of Notification of Personnel Appointments | Enc. # 5 | Pages 18 - 20 |
| F. Acceptance of Notification of Personnel Action | Enc. # 6 | Pages 21 - 22 |
- IV. **COMMUNICATION**
- V. **Report of Superintendent of Schools**
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| A. Learning and Teaching | Enc. # 7 | Pages 23 - 25 |
| • Presentation: Update on Pyramid of Interventions | | |
| B. Election of Official Voting MASC Delegate and Alternative Delegate | Enc. # 8 | Page 26 |
| C. Item(s) to Refer to Subcommittee(s) | Enc. # 9 | Page 27 |
- VI. **UNFINISHED BUSINESS**
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| A. Discussion on FY '11 Budget | Enc. #10 | Page 28 |
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- VII. **NEW BUSINESS**
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VIII. **EXECUTIVE SESSION**
- IX. **ADJOURNMENT**