# **BROCKTON SCHOOL COMMITTEE**

George M. Romm Little Theatre-BHS Tuesday, May 21, 2013, 7 P.M.

#### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please sign in at the microphone.

## **AGENDA/Documents**

### I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

### II. HEARING OF VISITORS

III. <u>CONSENT AGENDA</u>		Page #
A. Approval of Minutes of May 7, 2013 Regular School Committee	e Meeting Enc. # 1	1 - 6
B. Approval of Minutes of March 26 and March 28, 2013 Special M	Meetings Enc. # 2	7 - 17
C. Approval of Bid Review Subcommittee Meeting Report of May	8, 2013 Enc. # 3	18 - 22
D. Approval of Policy Subcommittee Minutes of May 8, 2013	Enc. #4	23 - 27
E. Approval of Finance Subcommittee Minutes of May 14, 2013	Enc. #5	28 - 30
F. Approval of Report of Chief Supervisor of Attendance for April,	2013 Enc. # 6	31 - 32
G. Acceptance of Notification of Personnel Appointments: non-cer	rtified Enc. # 7	33 - 34
H. Acceptance of Notification of Personnel Action: LOA, Resigna	tion Enc. #8	35 - 36
I. Approval of Out-of-State/Overnight Field Trip Requests	Enc. # 9	37
<ul> <li>Hancock School Gr.5 – Canobie Lake Park, Salem, New F</li> </ul>	<b>Hampshire</b>	38
<ul> <li>Hancock School Gr. 4 – Roger Williams Zoo, Providence,</li> </ul>	RI	39
<ul> <li>Downey School Gr. 5 – Canobie Lake Park, Salem, NH</li> </ul>		40
<ul><li>South Middle School Gr. 8 - Newport, RI</li></ul>		41
■ BHS ROTC Cadet Leadership Camp – June 17 – 21, 2013		42 - 43
IV. <u>COMMUNICATION</u>		
V. REPORT OF SUPERINTENDENT OF SCHOOLS		
A. Learning and Teaching	Enc. # 10	44
<ul> <li>PBIS Presentation (E. Barry) (insert)</li> </ul>		
<ul> <li>New BPS Diploma Pathways (S. Terrasi)</li> </ul>	Enc. # 11	45-50
B. Vote on School Choice	Enc. # 12	51

## VI. UNFINISHED BUSINESS

C. FY 2014 Budget Update

E. Items to Refer to Subcommittee(s)

Discussion/Adoption of Building Naming Policy
 Enc. # 16 55-56

D. Presentation of Commemorative Plaque to Bernardi Auto Group

Enc. # 13

Enc. # 14

Enc. # 15

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#### VII. NEW BUSINESS

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT