# **BROCKTON SCHOOL COMMITTEE**

George M. Romm Little Theatre-BHS Tuesday, January 15, 2013, 7 P.M.

### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

# **AGENDA/Documents**

### CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE I.

#### II. **HEARING OF VISITORS**

| III.  | CONSENT AGENDA                                                                |             | Pages   |
|-------|-------------------------------------------------------------------------------|-------------|---------|
|       | A. Approval of Minutes of Organizational Meeting of SC on January 2, 2013     | Enc. # 1    | 1 - 7   |
|       | B. Approval of Minutes of Special SC Meeting on December 18, 2012             | Enc. # 2    | 8 - 10  |
|       | C. Acceptance of CSAB Minutes of November 19, 2012                            | Enc. # 3    | 11 - 13 |
|       | D. Approval of December, 2012 Chief Supervisor of Attendance Report           | Enc. #4     | 14 - 15 |
|       | E. Approval of BHS Field Trip to Nashua, NH for Upward Bound Students         | Enc. # 5    | 16 - 20 |
|       | F. Approval of New Scholarship – Creeden Memorial Scholarship Fund            | Enc. # 6    | 21 - 22 |
|       | G. Authorization to Submit and Expenditure of Funds –DESE FY'13               | Enc. #7     | 23      |
|       | Competitive Summer Work and Learn Program                                     |             |         |
|       | H. Acceptance of Notification of Personnel Appointments: Certified, Non-Cert. | Enc. #8     | 24 - 25 |
|       | I. Acceptance of Notification of Personnel Action: Leave of Absence,          | Enc. #9     | 26 - 27 |
|       | Resignations                                                                  |             |         |
|       | J. Acceptance of Schools on Wheels Donation to Champion High School           | Enc. # 10   | 28 - 29 |
|       | K. Acceptance of Walmart Foundation Grant Award for Champion HS               | Enc. # 11   | 30 - 31 |
| IV.   | COMMUNICATION                                                                 |             |         |
| V.    | REPORT OF SUPERINTENDENT OF SCHOOLS                                           | Enc. #12    | 32 - 34 |
| ٧.    | A. Learning and Teaching                                                      | Life. #12   | 32 34   |
|       | Citywide Professional Development Update – Mrs. Barry                         |             |         |
|       | 2) Assessment Schedule – Mrs. Barry                                           |             |         |
|       | B. Item(s) to Refer to Subcommittee(s)                                        | Enc. # 13   | 35      |
|       |                                                                               | 21101 10    |         |
| VI.   | <u>UNFINISHED BUSINESS</u>                                                    |             |         |
| VII.  | NEW BUSINESS                                                                  |             |         |
| V 11. | Superintendent Search Process - Mr. Glenn Koocher, Massachusetts              | Enc. # 14   | 36      |
|       | Association of School Committees (MASC)                                       | LIIC. II 17 | 30      |
|       | 1 10000 tation of bonoor Committees (MI 100)                                  |             |         |
|       |                                                                               |             |         |

## VIII. <u>EXECUTIVE SESSION</u>

### IX. ADJOURNMENT