

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, June 18, 2013
7:00 P.M.

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please sign in at the microphone.

AGENDA/Documents

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|-------|----------------------------------------------------------------------------|----------|----------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | Page(s) |
| | A. Acceptance of Report of Finance Subcommittee Meeting on May 29, 2013 | Enc. # 1 | 1-3 |
| | B. Requests for Authorization to Submit Proposals and Expenditure of Funds | | |
| | 1. USDA Fresh Fruits and Vegetables Program | Enc. # 2 | 4 |
| | 2. Fuel Up Play 60 Grant | Enc. # 3 | 5 |
| | 3. US Dept. of Ed. FY 2013 Carol M. White Physical Education Grant | Enc. # 4 | 6 |
| | 4. FY2014 MA DESE Expanded Learning Time Implementation Grant | Enc. # 5 | 7 |
| | 5. FY 2014 MA DESE Continuation Grant Proposal for Adult Basic Ed. | Enc. # 6 | 8 |
| | C. Acceptance of Notification of Personnel Appointments | Enc. # 7 | 9-10 |
| | D. Acceptance of Notification of Personnel Action: LOA, Resignation | Enc. # 8 | 11-12 |
| | E. Approval of Field Trip: NYU / (TERI College Access) July 17, 2013 | Enc. #9 | 13-15 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. #10 | 16 |
| | • Huntington School/BSU Partnership (J. Saba) | Enc. #11 | 17-18 |
| | B. Items to Refer to Subcommittee(s) | Enc. #12 | 19 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| | • Superintendent's FY 2014 Budget | Enc. #13 | 20 |
| VII. | <u>NEW BUSINESS</u> | | |
| | • Presentation of Baroncelli Award | Enc. #14 | 21-22 |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |