

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, June 17, 2014, 7 P.M

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

I.	<u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>		
II.	<u>HEARING OF VISITORS</u>		
III.	<u>CONSENT AGENDA</u>		<u>PAGE</u>
	A. Approval of June 3, 2014 Regular School Committee Meeting Minutes	Enc. # 1	1 - 8
	B. Approval of Report of Chief Supervisor of Attendance for May, 2014	Enc. # 2	9 - 10
	C. Authorization to Submit the Following Proposals:	Enc. # 3	
	FY'15 US DOE School Climate Transformation Grant - \$750,000	Enc. # 3-A	11
	FY'15MA DESE CCLC – 21 st Century Community Learning Centers - \$100,000	Enc. # 3-B	12
	FY'15MA Clean Energy Center – Learn & Earn Pilot Program - \$145,000	Enc. # 3-C	13
	FY'15 MA Clean Energy Center Green Workforce Energy Efficiency - \$50,000	Enc. # 3-D	14
	FY'15 DESE School Redesign Grant - \$313,378	Enc. # 3-E	15
	FY'15 DESE Adult Career Pathways Program - \$96,288	Enc. # 3-F	16
	FY'15 DESE Continuation Adult Basic Education Grant - \$580,484	Enc. # 3-G	17
	FY'15 DESE After School/Out of School Quality Enhancement - \$20,000	Enc. # 3-H	18
	FY'15 DESE 21 st Century CLC Additional Learning Time Grant - \$175,000	Enc. # 3-I	19
	FY'15 Mass Rehabilitation Commission \$17,608	Enc. # 3-J	20
	FY'15 DESE Extended Learning Time Proposal - \$596,900	Enc. # 3-K	21
	D. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements	Enc. # 4	22 - 23
	E. Approval 2014-2015 School Committee Regular Meeting Dates	Enc. # 5	24 - 25
IV.	<u>COMMUNICATION</u>		
	Request from Mayor for Support of Summer Parks Initiative	Enc. # 6	26 – 27
V.	<u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>		
	A. Learning and Teaching	Enc. # 7	28
	• Report from BHS Student Representative		
	• Recognition of Recipient of Albert N. Baroncelli Award (M. Richardson)	Enc. # 8	29
	B. Items to Refer to Subcommittee	Enc. # 9	30
VI.	<u>UNFINISHED BUSINESS</u>		
	FY 2015 School Department Budget	Enc. #10	31
VII.	<u>NEW BUSINESS</u>		
	Report of June 11 and June 17, 2014 Finance Subcommittee Meeting (T. Minichiello)	Enc. #11	32
	At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.		
VIII.	<u>EXECUTIVE SESSION</u>		
IX.	<u>ADJOURNMENT</u>		