

**BROCKTON SCHOOL COMMITTEE**  
**George M. Romm Little Theatre-BHS**  
**Tuesday, March 4, 2014, 7 P.M**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- |  |        | <u>Page #</u> |
|--|--------|---------------|
| A. Approval of Minutes of February 11, 2014 Regular School Committee Meeting       | Enc. 1 | 1 - 7         |
| B. Acceptance of Minutes of Policy Manual Review Subcommittee Meeting              | Enc. 2 | 8 - 10        |
| C. Approval of BHS Science Club Deep Sea Fishing Trip Field Trip Request           | Enc. 3 | 11 - 12       |
| D. Approval of South Middle School Gettysburg, PA Field Trip Request               | Enc. 4 | 13            |
| E. Acceptance of School on Wheels Donation of BAT Student Transportation Passes    | Enc. 5 | 14            |
| F. Notification of Personnel Appointments: Certified, Non-Certified                | Enc. 6 | 15 – 16       |
| G. Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 7 | 17 - 18       |
- IV. REPORT OF SUPERINTENDENT OF SCHOOLS
- |   |         |         |
|---|---------|---------|
| A. Learning and Teaching                            | Enc. 8  | 19      |
| • Report from BHS Student Representative            |         |         |
| • Kennedy School Presentation – B. Rogan            | Enc. 9  | 20 - 21 |
| • Ashfield School Presentation – B. Lovell (insert) |         |         |
| • Transition Team/Strategic Planning Team Update    |         |         |
| • Mid-Cycle Review                                  |         |         |
| B. Items to Refer to Subcommittee                   | Enc. 10 | 22      |
- V. UNFINISHED BUSINESS
- |   |         |         |
|---|---------|---------|
| • Approval of 2014-2015 School Calendar | Enc. 11 | 23 - 25 |
|---|---------|---------|
- VI. NEW BUSINESS
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VII. EXECUTIVE SESSION
- VIII. ADJOURNMENT