#### **BROCKTON SCHOOL COMMITTEE**

George M. Romm Little Theatre-BHS Tuesday, January 20, 2015, 7 P.M

# AGENDA/DOCUMENTS

#### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

#### I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

## II. HEARING OF VISITORS

III.	CONSENT AGENDA		Page #
	<ul> <li>A. Approval of Minutes of January 6, 2015 Regular School Committee Meeting</li> <li>B. Acceptance of Chief Supervisor Of Attendance Report for Nov., Dec., 2014</li> <li>C. Approval of BHS Overnight, Out-of-State Trip: DECA Int'l Career Dev. Conf., Orlando, FL</li> </ul>	Enc. 1 Enc. 2 Enc. 3	1 - 6 7 - 9 10 - 11
	D. Approval of BHS Overnight, Out-of-State Trip: Upward Bound Trio Day, Portland, ME	Enc. 4	12 - 16
	E. Acceptance of Report of the Bid Review Subcommittee Meeting – Jan. 13, 2015	Enc. 5	17 - 18
	F. Notification of Personnel Appointments of Non-Certified Personnel	Enc. 6	19 - 20
	G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements	Enc. 7	21 - 22
IV.	COMMUNICATION		
V.	REPORT OF SUPERINTENDENT OF SCHOOLS		
	A. Learning and Teaching	Enc. 8	23
	BHS Student Representative Report		
	• Presentation – 2014-15 Enrollment Report (Soraya DeBarros)	Enc. 9	24
	<ul> <li>Notification of Science Materials Donation (E. Barry)</li> </ul>	Enc. 10	25
	District Update		
	- DESE Innovation Grant		
	B. Items to Refer to Subcommittee	Enc. 11	26
V.	<u>UNFINISHED BUSINESS</u>		
VI.	NEW BUSINESS		

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

Report on the Superintendent's Contract Subcommittee Meeting

Enc. 12

27

# VIII. <u>EXECUTIVE SESSION</u>

### IX. ADJOURNMENT