#### **BROCKTON SCHOOL COMMITTEE**

George M. Romm Little Theatre - BHS Tuesday, December 15, 2015 6 P.M.

## **AGENDA/DOCUMENTS**

#### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

# I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

## II. HEARING OF VISITORS

III.	CONSENT AGENDA		<u>PAGE</u>
	A. Approval of December 1, 2015 Regular School Committee Meeting Minutes	Enc. # 1	1 -7
	B. Acceptance of Report of Dec. 9, 2015 Accounts Review Subcommittee Meeting	Enc. # 2	8 - 9
	C. Approval of Scholarship: Education First	Enc. # 3	10 - 11
	D. Approval of Scholarship: Richard J. Sergi	Enc. #4	12 - 13
	E. Approval of Overnight, Out-of-State BHS TERI Program Field Trip	Enc. # 5	14
	F. Acceptance of Notification of Personnel Appointments, Certified, Non-Certified	Enc. # 6	15 - 17
	G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements	Enc. # 7	18 - 20
13.7			
IV.	COMMUNICATION  Floations Commission Request to Use Schools as Polling Legations	Enc. # 8	21 - 22
	Elections Commission Request to Use Schools as Polling Locations	EIIC. # 0	21 - 22
V.	REPORT OF SUPERINTENDENT OF SCHOOLS		
	A. Recognition of Outgoing School Committee Members	Enc. # 9	23
	B. Learning & Teaching	Enc. #10	24
	Student Report		
	District Safety & Security		
	PARCC Accountability Update		
	C. District Capacity Project (DCP) Presentation	Enc. #11	25
	D. Items to Refer to Subcommittee	Enc. #12	26
VI.	<u>UNFINISHED BUSINESS</u>		

#### VII. NEW BUSINESS

Superintendent's Contract Subcommittee Report

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

Enc. #13

27

### VIII. <u>EXECUTIVE SESSION</u>

## IX. ADJOURNMENT