BROCKTON SCHOOL COMMITTEE George M. Romm Little Theatre - BHS

Wednesday, November 4, 2015 7 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

III.	CONSENT AGENDA		<u>PAGE</u>
	A. Approval of October 20, 2015 Regular School Committee Meeting Minutes	Enc. # 1	1 - 5
	B. Acceptance of Report of October 26, 2015 Bid Review Subcommittee Meeting	Enc. # 2	6 - 7
	C. Acceptance of Report of October 27, 2015 Policy Subcommittee Meeting	Enc. #3	8 - 15
	D. Acceptance of September 9, 2015 CSAB Meeting Minutes	Enc. #4	16 - 18
	E. Approval of Plouffe Academy Out-of-State, Overnight Field Trip – Philadelphia, PA	Enc. # 5	19
	F. Authorization to Submit: FY16 Safe & Supportive Grant - \$10,000	Enc. # 6	20
	G. Authorization to Submit: FY16 NorthEast Electrical Project Grant - \$50,000	Enc. #7	21
	H. Authorization to Submit: FY16 Strategic Support/Underperforming Schools	Enc. #8	22
	and Districts Grant - \$56,089		
	I. Acceptance of Notification of Personnel Appointments – Certified, Non-Certified	Enc. # 9	23 - 25
	J. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements	Enc. # 10	26 - 27

IV. COMMUNICATION

V. REPORT OF SUPERINTENDENT OF SCHOOLS

A. Recognition of Student Synlina Rosa

B. Learning and Teaching	Enc. # 12	29
 Report from Student Representative 		
 North Middle School Presentation – Principal Sean Ahern 		
B. Items to Refer to Subcommittee	Enc. # 13	30

Enc. # 11

28

VI. <u>UNFINISHED BUSINESS</u>

VII. <u>NEW BUSINESS</u>

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VIII. <u>EXECUTIVE SESSION</u>

IX. ADJOURNMENT

^{*}Wednesday due to Tuesday Elections