# **BROCKTON SCHOOL COMMITTEE** Dr. William H. Arnone School - Theatre

Tuesday, March 2, 2010, 7:30 P.M.

### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

## AGENDA

#### I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

### II. HEARING OF VISITORS

A. Approval of Regular Minutes of SC on February 9, 2010 and	Enc. #1	Pages	1-8
Minutes of Public Hearing on February 23, 2010	Enc. #1A	Pages	9-11
B. Approval of BHS Science Department Trip on April 10, 2010	Enc. #2	Page	12
C. Approval of East Middle School Out-of-State Trip on June 2, 2010	Enc. #3	Page	13
D. Acceptance of Donation from MacAdam Loughry Charitable	Enc. #4	Page	14
Foundation to BHS Scholarship Fund			
E. Approval of Additional New Scholarship Joseph A. Prioli for 2010	Enc. #5	Pages	15-16
F. Authorization to submit FY10 Elementary & Secondary School	Enc. #6	Page	17
Counseling RFP to U.S. DOE			
G. Notification of Personnel Appointments	Enc. #7	Pages	18-19
H. Notification of Personnel Action	Enc. #8	Pages	20-21
1. <u>Leaves of Absence</u>			
2. <u>Change in Retirement</u>			

24-25

#### IV. COMMUNICATION

#### V. **UNFINISHED BUSINESS**

•	FY2011 Budget Forecast	Enc. # 9	Page	22
•	Updated Emergency Roof Repair Needs, 2/2010	Enc.#10	Page	23

# Report of Superintendent of Schools A. Recognition of Voice of Democracy BHS Student Winners VI.

Learning and Teaching Enc. #11

- Job Description: Chief Learning Officer
- **Innovation Schools**
- Gateway to College Program

C. Items to Refer to Subcommittees	Enc. #12	Page	26
D. Presentation on K-12 Summary Regarding Safety & Emergency Plans	Enc. #13	Page	2.7

### VII. **NEW BUSINESS**

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

#### VIII. **EXECUTIVE SESSION**

#### IX. ADJOURNMENT