

**BROCKTON SCHOOL COMMITTEE**  
**Dr. William H. Arnone School - Theatre**

**Tuesday, May 4, 2010, 7:30 P.M.**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

**AGENDA**

- I. **CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE**
- II. **HEARING OF VISITORS**
- III. **CONSENT AGENDA**
- |   |           |       |        |
|---|-----------|-------|--------|
| A. Approval of Regular Minutes of SC Meetings on March 16, 2010, and April 13, 2010   | Enc. # 1  | Pages | 1- 7   |
|   | Enc. # 1A | Pages | 8 - 13 |
| B. Authorization to Submit Diploma Plus Mini Grant for Data RFP, and expenditure of funds   | Enc. # 2  | Page  | 14     |
| C. Authorization to Submit Financial Assistance Programs for Priority Populations: Supportive, Teen Parent and Homeless RFP, and expenditure of funds | Enc. # 3  | Page  | 15     |
| D. Authorization to Submit Investing in Innovation (13) Fund-Development RFP, and expenditure of funds  | Enc. # 4  | Page  | 16     |
| E. Authorization to Submit Investing in Innovation (13) Fund-Validation RFP, and expenditure of funds   | Enc. # 5  | Page  | 17     |
| F. Acceptance of Donation from Schools on Wheels to CHS   | Enc. # 6  | Page  | 18     |
| G. Acceptance of CSAB Minutes on 1/13/10 and 3/10/10  | Enc. # 7  | Pages | 19-24  |
| H. Approval of George School Water Activity Field Trip on 5/25/10   | Enc. # 8  | Pages | 25-27  |
| I. Approval of Gr. 4 Hancock Out-of-State Trip on 06/11/10  | Enc. # 9  | Page  | 28     |
| J. Approval of Gr. 5 Hancock School Out-of-State Trip on 06/14/10   | Enc. #10  | Page  | 29     |
| K. Approval of Arnone School Out-of-State Trip on 6/17/10   | Enc. #11  | Page  | 30     |
| L. Approval to Participate in Research Project: Center for Education Policy Research, Harvard University  | Enc. #12  | Page  | 31     |
| M. Approval of Policy Subcommittee Reports of April 13 and 26, 2010 (Mr. Minichiello)   | Enc. #13  | Pages | 32-40  |
| N. Approval of Finance Subcommittee Report of April 13, 2010, (Mr. Minichiello)   | Enc. #14  | Pages | 41-43  |
| O. Approval of Curriculum Subcommittee Report of April 26, 2010 (Mr. Minichiello)   | Enc. #15  | Pages | 44-47  |
| P. Approval of Finance Subcommittee April 27 and 28, 2010 Reports (Mr. Minichiello)   | Enc. #16  | Pages | 48-52  |
| Q. Notification of Personnel Action (Leave of Absence; Resignations Change of Retirement Date)  | Enc. #17  | Pages | 53-54  |
- IV. **COMMUNICATION**
- V. **Report of Superintendent of Schools**
- |  |          |      |    |
|--|----------|------|----|
| A. Learning and Teaching                           | Enc. #18 | Page | 55 |
| B. Apangea March Math Madness Student Recognitions | Enc. #19 | Page | 56 |
| C. Items to Refer to Subcommittees                 | Enc. #20 | Page | 57 |
| D. Presentation of Response to Intervention        | Enc. #21 | Page | 58 |
- VI. **UNFINISHED BUSINESS**
- |   |          |      |    |
|---|----------|------|----|
| A. FY2011 Superintendent's Recommended Budget | Enc. #22 | Page | 59 |
|---|----------|------|----|
- VII. **NEW BUSINESS**
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VIII. **EXECUTIVE SESSION**
- IX. **ADJOURNMENT**