## **BROCKTON SCHOOL COMMITTEE Brockton High School - <u>Auditorium</u>**

Tuesday, June 1, 2010, 8 P.M.

## Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

## AGENDA

I.	CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE			
II.	HEARING OF VISITORS			
III.	CONSENT AGENDA			
	A. Approval of Minutes of Public Hearing on School Choice	Enc. # 1	Pages	1- 2
	and Regular SC Meeting, on May 18, 2010	Enc. # 1A	Pages	3-11
	B. Approval of the Closing Date for 2009-2010 School Year	Enc. # 2	Page 1	2
	C. Approval of School Committee Meetings Calendar for 2010-2011	Enc. # 3	Pages 1	13-14
	D. Approval of BHS Overnight Trip, June 25-29, 2010 re	Enc. # 4	Page	15
	Grace Grossman Youth Collaborative-UMass Boston		_	
	E. Approval of East Middle Out-of-State Trip, June 16, 2010	Enc. # 4A	Page	15A
	F. Approval of Bid Review Subcommittee Report/Report/School Bids	Enc. # 5	Pages	16-18
	G. Notification of Personnel Action/Leaves of Absence/Resignation/Retirement	Enc. # 6	Pages	
IV.	COMMUNICATION		Ü	
V.	Report of Superintendent of Schools			
	A. BPS Student and Staff Recognitions	Enc. # 7	Page	22
	B. Learning and Teaching	Enc. # 8	Page	23
	C. Items to Refer to Subcommittees	Enc. # 9	Page	24
	D. Approval of Summer Schedule of School Committee Meetings	Enc. # 10	Page	25
	E. Discussion on Huntington School Redesign	Enc. #11	Page	26
VI.	<u>UNFINISHED BUSINESS</u>			
	A. FY2011 Superintendent's Recommended Budget	Enc. # 12	Page	27
	B. Discussion of Intent to Rescind April 13, 2010 Motion	Enc. # 13	Page	28
	Regarding Early Childhood/Huntington School			
VII.	NEW BUSINESS			
	At this point in the meeting, the Committee should discuss with the Superintendent any speci			matters that
	should be scheduled for future agendas. This is one of the Committee's			
	opportunities to look ahead, to ask the Superintendent to research special problems, and to make			

## suggestions that will help the Superintendent prepare for future Committee agendas. VIII. $\underline{\sf EXECUTIVE\ SESSION}$

IX. ADJOURNMENT