

BROCKTON SCHOOL COMMITTEE
BHS LITTLE THEATRE
Tuesday, January 19, 2010 – 7:30 p.m.

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

AGENDA

- I. CALLING OF MEETING TO ORDER - ESTABLISHING A QUORUM - FLAG SALUTE
- II. HEARING OF VISITORS
- III. READING AND APPROVAL OF RECORDS
- | | | |
|---|----------|------------|
| A. Approval of Organizational SC Meeting Minutes on January 5, 2010 | Enc. # 1 | Pages 1- 7 |
| B. Report of Chief Supervisor of Attendance for December 2009 | Enc. # 2 | Pages 8- 9 |
- IV. COMMUNICATION
- V. UNFINISHED BUSINESS
- VI. Report of Superintendent of Schools
- | | | |
|--|----------|-------------|
| A. Learning and Teaching | Enc. # 3 | Page 10 |
| • BPS Three-year Strategic Plan Presentation/Discussion | | |
| • Entry Plan Discussion | | |
| B. Authorization to submit FY Collaborative Partnerships for Student Success Program RFP | Enc. # 4 | Page 11 |
| C. Authorization to submit FY10 Competitive Summer of Work and Learning RFP | Enc. # 5 | Page 12 |
| D. Authorization to submit Dropout Prevention Work Group Planning and Program Implementation RFP | Enc. # 6 | Page 13 |
| E. Authorization to submit General Mills Champions for Healthy Kids RFP | Enc. # 7 | Page 14 |
| F. Acceptance of Donation to Champion High School from <i>School on Wheels</i> | Enc. # 8 | Page 15 |
| G. Notification of Personnel Appointments | Enc. # 9 | Pages 16-17 |
| H. Notification of Personnel Action | Enc. #10 | Pages 18-19 |
| 1. <u>Leaves of Absence</u> | | |
| Tara Creighton Craig, Ashfield (12 Wk. Maternity – Eff. 3/29/10) | | |
| Christine McQuaid, Ashfield (8 Wk. Maternity – Eff. 4/30/10) | | |
| Heather Ronan, Asst. Principal, West Middle (12 Wk. Maternity – Eff. 2/26/10) | | |
| Theresia Akamangwa, MTA, West Middle (Unpd. FMLA, Eff. 1/5/10) | | |
| 2. <u>Resignation</u> | | |
| Geolina Reed, West Middle, Eff. 1/6/10 | | |
| 3. <u>Change of Retirement</u> | | |
| Willie Wilson, BHS; From 8/6/10 to 6/30/10 | | |
| I. Closing of FY10 School Department Budget | Enc. #11 | Page 20 |
- VII. REPORT OF SPECIAL COMMITTEES
- VIII. NEW BUSINESS
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- IX. EXECUTIVE SESSION
- X. ADJOURNMENT