# **BROCKTON SCHOOL COMMITTEE** George M. Romm Little Theatre-BHS Tuesday, May 21, 2019, 7:00 p.m.

## AGENDA/DOCUMENTS

#### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that <u>Hearing of Visitors</u> is included. If you have a statement or question, please give your name to the secretary.

I.	CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE		
II.	HEARING OF VISITORS		
III.	CONSENT AGENDA		Page #
	<ul> <li>A. Approval of Minutes of the May 7, 2019 Regular School Committee Meeting</li> <li>B. Acceptance of Report: May 7, 2019 Finance Subcommittee Meeting</li> <li>C. Approval of Out-of-State Field Trip: Raymond School, Canobie Lake Park, Salem, NH</li> <li>D. Approval of JROTC Overnight Boys and Girls State Program at Stonehill College</li> <li>E. Approval of JROTC Overnight Trip to Ft. Devens</li> <li>F. Authorization to submit a FY2020 Proposal for MA DESE Adult Basic Education Grant</li> <li>G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements</li> </ul>	Enc. 1 Enc. 2 Enc. 3 Enc. 4 Enc. 5 Enc. 6 Enc. 7	1 - 6 7 - 9 10 11 12 13 14 - 16
IV.	COMMUNICATION		
V.	REPORT OF SUPERINTENDENT OF SCHOOLS  Recognitions  Mrs. Diane Landerholm – Recognition and Honor of Carl Landerholm	Enc. 8	17
	<ul> <li>Dr. Lisa Battaglino Dean in the College of Education and Allied Studies at Bridgewater State University</li> <li>Louis Angelo Community Service Award 2018 - Paul Studenski</li> <li>Louis Angelo Community Service Award 2019 - Michael Silva</li> </ul>		
	<ul> <li>A. Learning and Teaching</li> <li>Student Representative Report</li> <li>Project 351 Presentation BHS student Deborah Silva</li> <li>Kellie Jones Director of Bilingual - Presentation from Cape Verde</li> <li>Rachel Umbrianna Coordinator of Foreign Languages, 6-12 Presentation from China Principal Natalie Pohl, Manthala George, Jr. School - Update</li> <li>FY20 Budget Update &amp; Advocacy Update</li> </ul>	Enc. 9	18
	<ul><li>B. Vote on School Choice</li><li>C. Items to Refer to Subcommittee</li></ul>	Enc. 10 Enc. 11	19 20
VI.	<u>UNFINISHED BUSINESS</u> BPS Supplemental (In-service) Calendar 2019-2020 (action requested) BPS Parent/Student Handbooks 2019-2020 (action requested)	Enc. 12 Enc. 13	21 - 22 23
'II.	NEW BUSINESS		

## V

### VIII. EXECUTIVE SESSION

#### IX. ADJOURNMENT