

**BROCKTON SCHOOL COMMITTEE
DR. WILLIAM H. ARNONE SCHOOL THEATRE
NOVEMBER 20, 2018, 7:00 P.M.**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|---|----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Approval of November 7, 2018 Regular School Committee Meeting | Enc. # 1 | 1 - 5 |
| | B. Acceptance of October 29, 2018 Superintendent's Contract Subcommittee Meeting Report | Enc. # 2 | 6 - 9 |
| | C. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. # 3 | 10 - 11 |
| | D. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 4 | 12 - 13 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Presentation: Tribute to Armond Colombo | Enc. # 5 | 14 |
| | B. Learning and Teaching | Enc. # 6 | 15 |
| | • Student Report | | |
| | • Boston College Education Student Kelsie Drown | | |
| | • Grants Update (K. Watkins-Watts) | | |
| | • STEM Presentation (H. Ronan, J. Saba-Maguire) | | |
| | C. Items to Refer to Subcommittee | Enc. # 7 | 16 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| | Superintendent Evaluation | Enc. # 8 | 17 |
| VII. | <u>NEW BUSINESS</u> | | |
| | At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas. | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| | Level IIIB Certified Grievance Hearing | Enc. # 9 | 18 |
| IX. | <u>ADJOURNMENT</u> | | |