

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, October 15, 2013, 7 P.M

AGENDA / Documents

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Acceptance of Minutes of October 1, 2013 Regular SC Meeting | Enc. #1 | 1 - 6 |
| | B. Acceptance of CSAB June 12, 2013 Minutes | Enc. #2 | 7 – 10 |
| | C. Approval of 2013-2014 Home Education Requests | Enc. #3 | 11 - 16 |
| | D. Acceptance of Chief Supv. Of Attendance Report – September, 2013 | Enc. # 4 | 17 – 18 |
| | E. Acceptance of Report of Bid Review Subcommittee Meeting – Oct. 3, 2013 | Enc. # 5 | 19 - 20 |
| | F. Acceptance of Walking Classroom Grant – Arnone School | Enc. # 6 | 21 - 24 |
| | G. Acceptance of Donation – Target Stores, Braintree, MA to Brookfield School | Enc. # 7 | 25 |
| | H. Authorization to Submit and Expenditure of Funds: EOS Nourishing Kids Grant | Enc. # 8 | 26 |
| | I. Acceptance of Notification of Appointment BPS Student Harassment Officer | Enc. # 9 | 27 |
| | J. Acceptance of Notification of Appointment of BPS Personnel Harassment Officer | Enc. # 10 | 28 |
| | K. Acceptance of Notification of Personnel Appointments: Non-certified | Enc. # 11 | 29 - 31 |
| | L. Acceptance of Notification of Personnel Action: Leaves of Absence;
Resignations | Enc. # 12 | 32 - 33 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. # 13 | 34 |
| | • FY 13 Final Budget Report and FY 14 Budget Update (A. Petronio) | | |
| | • 2013 MCAS Results Presentation (E. Cancell) | | |
| | B. Items to Refer to Subcommittee | Enc. # 14 | 35 |
| | • Review of BPS Policy Manual (Policy), Finance, Curriculum | | |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| | • Chartwells Presentation | Enc. # 15 | 36 |
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT