

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre - BHS
Tuesday, October 6, 2015 7 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- | | <u>PAGE</u> |
|--|------------------|
| A. Approval of September 15, 2015 Regular School Committee Meeting Minutes | Enc. # 1 1 - 7 |
| B. Approval of Report of Sept. 29, 2015 Accounts Review Subcommittee Meeting | Enc. # 2 8 - 9 |
| C. Approval of 2015– 2016 Home Education Requests | Enc. # 3 10 - 15 |
| D. Acceptance of Minutes of May 13, 2015 CSAB Retreat | Enc. # 4 16 - 18 |
| E. Acceptance of Notification of Personnel Appointments – Certified, Non-Certified | Enc. # 5 19 - 22 |
| F. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 6 23 - 24 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
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| A. Recognition of Donation – Christina Pierce and Linda Pierce | Enc. # 7 25 |
| B. Recognition of Donation – Lowes Home Improvement | Enc. # 8 26 |
| C. Recognition of Donation - Bernardi Auto Group | Enc. # 9 27 |
| D. BHS Drama Club Drama Festival Achievement Award | Enc. # 10 28 |
| E. Albert N. Baroncelli Award Presentation (M. Richardson) | Enc. # 11 29 |
| F. Learning and Teaching | Enc. # 12 30 |
| • October 1 Enrollment Report | |
| • School Highlight – Davis K-8 | |
| • MCAS Update – Dr. Cancell | |
| G. Items to Refer to Subcommittee | Enc. # 13 31 |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT