

**BROCKTON SCHOOL COMMITTEE**  
**George M. Romm Little Theatre-BHS**  
**Tuesday, May 3, 2016, 7:00 p.m.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

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|--|---------|--|---------------|
| I. <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>                      |         |  |               |
| II. <u>HEARING OF VISITORS</u>   |         |  |               |
| III. <u>CONSENT AGENDA</u>   |         |  |               |
| A. Approval of Minutes of April 5, 2016 Regular School Committee Meeting                         | Enc. 1  |  | 1 - 5         |
| B. Acceptance of March 29, 2016 Finance Subcommittee Meeting Report                              | Enc. 2  |  | 6 – 9         |
| C. Acceptance of April 12, 2016 Finance Subcommittee Meeting Report/Closing of FY16 Budget       | Enc. 3  |  | 10 – 13       |
| D. Acceptance of April 12, 2016 Superintendent Contract Subcommittee Meeting Report              | Enc. 4  |  | 14 - 17       |
| E. Acceptance of Minutes of the March 9, 2016 CSAB Meeting                                       | Enc. 5  |  | 18 – 20       |
| F. Approval of Ashfield Out-of-State Field Trip to Canobie Lake Park, June 13, 2016              | Enc. 6  |  | 21            |
| G. Approval of Downey Out-of-State Field Trip to Canobie Lake Park, June 13, 2016                | Enc. 7  |  | 22            |
| H. Approval of West MS Out-of-State Field Trip to Canobie Lake Park, June 14, 2016               | Enc. 8  |  | 23            |
| I. Authorization to Submit: FY17 Coordinated Family & Community Engagement Grant                 | Enc. 9  |  | 24            |
| J. Acceptance of Notification of Personnel Appointments: Non-Certified                           | Enc. 10 |  | 25 - 26       |
| K. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 11 |  | 27 - 29       |
| L. Acceptance of April 28, 2016 Bid Review Subcommittee Meeting Report                           | Enc. 12 |  | 30 - 32       |
| IV. <u>COMMUNICATION</u>   |         |  |               |
| Mayor's Request for Summer Parks Initiative Funding  | Enc. 13 |  | 33 - 34       |
| V. <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>  |         |  |               |
| A. Learning and Teaching   | Enc. 14 |  | 35            |
| • BHS Student Representative Report  |         |  |               |
| • Chartwells Presentation to Blessings in a Backpack   |         |  |               |
| B. Introduction of Administrative Interns (Dr. Moran)  | Enc. 15 |  | 36 - 38       |
| C. School Presentation: Ashfield Middle School (B. Lovell)                                       |         |  |               |
| D. Ratification of Memorandums of Agreement  |         |  |               |
| 1. MOA re: New Dental Plan (with all BPS Bargaining Units)                                       | Enc. 16 |  | 39 - 51       |
| 2. MOA with BEA re: High School Schedule   | Enc. 17 |  | 52 - 55       |
| 3. MOA with BEA re: Religious Leave Time   | Enc. 18 |  | 56 – 60       |
| E. FY2017 Budget Update  |         |  |               |
| F. Items to Refer to Subcommittee  | Enc. 19 |  | 61            |
| VI. <u>UNFINISHED BUSINESS</u>   |         |  |               |
| VII. <u>NEW BUSINESS</u>   |         |  |               |
| Report of the May 3, 2016 Finance Subcommittee Meeting   |         |  |               |
| VIII. <u>EXECUTIVE SESSION</u>   |         |  |               |
| IX. <u>ADJOURNMENT</u>   |         |  |               |