

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, June 7, 2016, 7 P.M

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

Please note: Tonight’s agenda includes the annual Student Recognition Awards ceremony in the Nelson Auditorium at 7 p.m. Regular School Committee business will resume in the Little Theatre after the ceremony.

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

III. CONSENT AGENDA

| | <u>PAGE</u> |
|--------------------------------------------------------------------------------------------------|-----------------|
| A. Approval of May 17, 2016 Regular School Committee Meeting Minutes | Enc. 1 1 – 6 |
| B. Approval of May 17, 2016 School Choice Public Hearing Minutes | Enc. 2 7 – 8 |
| C. Acceptance of May 24, 2016 Finance Subcommittee Meeting Report | Enc. 3 9 - 12 |
| D. Acceptance of May 25, 2016 Accounts Review Subcommittee Meeting Report | Enc. 4 13 - 14 |
| E. Acceptance of May 31, 2016 Policy Subcommittee Meeting Report | Enc. 5 15 - 17 |
| F. Acceptance of April 12, 2016 CSAB Minutes | Enc. 6 18 - 20 |
| G. Approval of 2015-2016 School Closing Date | Enc. 7 21 |
| H. Approval of Davis School Out-of-State Field Trip to Canobie Lake Park, NH | Enc. 8 22 |
| I. Authorization to Submit: FY16 First Language Not English Grant - \$3,000 | Enc. 9 23 |
| J. Authorization to Submit: FY16 BAWIB Summer Jobs Grant - \$37,500 | Enc. 10 24 |
| K. Authorization to Submit: FY16&17 Gateway Cities ELL Acad. Enrich. \$268,500 | Enc. 11 25 |
| L. Authorization to Submit: FY17 Adult Basic Education Continuation - \$63,463 | Enc. 12 26 |
| M. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 13 27 - 28 |

IV. REPORT OF SUPERINTENDENT OF SCHOOLS

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|-------------------------------------------------------------|---------|----|
| A. Learning and Teaching | Enc. 14 | 29 |
| • Student Recognition Awards (Nelson Auditorium) | | |
| • Report from BHS Student Representative | | |
| • Presentation: Boxer Mentor Program (Mr. S. McGunnigal) | | |
| • Presentation: BHS Biotech Program (Mr. D. Mangus) | | |
| • Presentation: Raymond School (Principal McGrath) | | |
| B. Baroncelli Award (M. Richardson) | Enc. 15 | 30 |
| C. Approval of Updated BPS Policies (action requested) | Enc. 16 | 31 |
| D. Approval of Summer Schedule of School Committee Meetings | Enc. 17 | 32 |
| E. FY17 Budget Update | | |
| F. Items to Refer to Subcommittee | Enc. 18 | 33 |

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT