

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, May 2, 2017, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

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|-------|---|---------|----------------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>Page #</u> |
| | A. Approval of Minutes of the April 4, 2017 Regular School Committee Meeting | Enc. 1 | 1 - 5 |
| | B. Acceptance of Report: Finance Subcommittee Meeting - April 4, 2017 | Enc. 2 | 6 – 8 |
| | C. Acceptance of Report: Finance Subcommittee Meeting - April 11, 2017 | Enc. 3 | 9 – 12 |
| | D. Acceptance of Report: Finance Subcommittee Meeting - April 20, 2017 | Enc. 4 | 13 – 16 |
| | E. Acceptance of Report: Finance Subcommittee Meeting - April 25, 2017 | Enc. 5 | 17 - 20 |
| | F. Acceptance of Report: Bid Review Subcommittee Meeting - April 5, 2017 | Enc. 6 | 21 - 23 |
| | G. Acceptance of Report: Accounts Review Subcommittee Meeting - April 5, 2017 | Enc. 7 | 24 - 25 |
| | H. Acceptance of Report: Policy Subcommittee Meeting - April 12, 2017 | Enc. 8 | 26 - 28 |
| | I. Acceptance of Report: Bid Review Subcommittee Meeting - April 25, 2017 | Enc. 9 | 29 - 31 |
| | J. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. 10 | 32 - 33 |
| | K. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations,
Retirements | Enc. 11 | 34 - 35 |
| IV. | COMMUNICATION | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. 12 | 36 |
| | • Student Representative Report | | |
| | • Introduction of Administrative Interns (Dr. Moran) | Enc. 13 | 37 - 39 |
| | • SPED Presentation | | |
| | • Budget Update | | |
| | B. Items to Refer to Subcommittee | Enc. 14 | 40 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| | A. Supt. Letter and School Committee Resolution re: Student Access and Privacy | Enc. 15 | 41 - 43 |
| | B. May 2, 2017 Bid Review Report | Enc. 16 | 44 |
| | C. May 2, 2017 Finance Meeting Report | Enc. 17 | 45 |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |