

**BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE, BHS
JANUARY 17, 2017, 7:00 P.M.**

AGENDA/DOCUMENTS

Dear
Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS PAGE #
- III. CONSENT AGENDA
- | | | |
|--|---------|---------|
| A. Approval of Minutes of December 20, 2016 Regular School Committee Meeting | Enc. #1 | 1 - 6 |
| B. Authorization to Submit: AmeriCorps VISTA Grant Program | Enc. #2 | 7 |
| C. Authorization to Submit: Youth Opioid Prevention Grant - \$50,000 | Enc. #3 | 8 |
| D. Authorization to Submit: Clean Energy Activity Day Pilot Program - \$7,995 | Enc. #4 | 9 |
| E. Authorization to Submit: UMASS Chinese Language Grant - \$10,000/yr. for 5 yrs. | Enc. #5 | 10 |
| F. Authorization to Submit: Mass Skills Capital Grant Program - \$495,674 | Enc. #6 | 11 |
| G. Authorization to Participate: Sprint 1Million Pilot Project | Enc. #7 | 12 |
| H. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. #8 | 13 -15 |
| I. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #9 | 16 - 17 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- | | | |
|-----------------------------------|----------|----|
| A. Learning and Teaching | Enc. #10 | 18 |
| • Student Report | | |
| B. Items to Refer to Subcommittee | Enc. #11 | 19 |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- | | | |
|---|-----------|----|
| • Report of the January 17, 2017 Facilities Subcommittee Meeting (action requested) | Enc. # 12 | 20 |
| • Report of the January 17, 2017 Policy Subcommittee Meeting (action requested) | Enc. # 13 | 21 |
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT