

BROCKTON SCHOOL COMMITTEE
DR. WILLIAM H. ARNONE SCHOOL THEATER
NOVEMBER 15, 2016, 7:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|---|----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Approval of November 1, 2016 Regular School Committee Meeting | Enc. # 1 | 1 - 6 |
| | B. Approval of Overnight, Out-of-State BHS Field Trip to Warwick, RI | Enc. # 2 | 7 |
| | C. Approval of Report of October 25, 2016 Facilities Subcommittee Meeting | Enc. # 3 | 8 - 10 |
| | D. Acceptance of Donation from Brooks for BHS Track Teams | Enc. #4 | 11 |
| | E. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. # 5 | 12 – 13 |
| | F. Acceptance of Notification of Personnel Actions: Leaves of Absence,
Resignations, Retirements | Enc. # 6 | 14 - 15 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Recognition of Plouffe School Nurse Francisca Andrade | Enc. # 7 | 16 - 17 |
| | B. Learning and Teaching | Enc. # 8 | 18 |
| | • Student Report | | |
| | • Charter School Update | | |
| | • Code of Conduct Update | | |
| | • BSU Partnership Grant | | |
| | • School Presentation – George Elementary | | |
| | C. Ratification of MOA Between Brockton School Committee and
Monitor Teacher Assistants | Enc. # 9 | 19 |
| | D. Items to Refer to Subcommittee | Enc. #10 | 20 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| | At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas. | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |