

**BROCKTON SCHOOL COMMITTEE
DR. WILLIAM H. ARNONE SCHOOL THEATER
DECEMBER 6, 2016, 7:00 P.M.**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|---|-----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Approval of Nov. 15, 2016 Regular School Committee Meeting Minutes | Enc. # 1 | 1 - 5 |
| | B. Acceptance of Report: Nov. 30, 2016 Accounts Review Subcommittee Mtg. | Enc. # 2 | 6 – 7 |
| | C. Acceptance of Report: Nov. 15, 2016 Curriculum Subcommittee Meeting | Enc. # 3 | 8 - 11 |
| | D. Approval of Raymond M. Henningson, Jr. Scholarship | Enc. # 4 | 12 - 14 |
| | E. Approval of Overnight, Out-of-State BHS Ski Club Field Trip | Enc. # 5 | 15 |
| | F. Approval of Overnight, Out-of-State BHS Cross Country Team Field Trip | Enc. # 6 | 16 |
| | G. Authorization to Submit: FY17-18 DESE Integrated English Literacy
and Civics Education Grant \$40,000 – 80,000 (Adult Learning) | Enc. # 7 | 17 |
| | H. Acceptance of Donation to Raymond School from Walmart, Brockton | Enc. # 8 | 18 |
| | I. Acceptance of Donation to Raymond School from Stop & Shop, Brockton | Enc. # 9 | 19 |
| | J. Acceptance of Notification of Personnel Appointments | Enc. #10 | 20- 23 |
| | K. Acceptance of Notification of Personnel Actions: Leaves of Absence,
Resignations, Retirements | Enc. #11 | 24 - 25 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. #12 | 26 |
| | • Student Report | | |
| | • Charter School Update | | |
| | • Code of Conduct Update | | |
| | • 2017 Assessment Waiver | | |
| | B. Items to Refer to Subcommittee | Enc. #13 | 27 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| | Superintendent Evaluation/Report from Supt. Contract Subcommittee Meeting | Enc. #14 | 28 |
| VII. | <u>NEW BUSINESS</u> | | |
| | A. December 6, 2016 Finance Subcommittee Meeting Report/EEC Rate Increase | Enc. #15 | 29 |
| | B. Memorandum of Understanding Between School Committee and Custodians | Enc. # 16 | 30 |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |