

**BROCKTON SCHOOL COMMITTEE  
GEORGE M. ROMM LITTLE THEATRE, BHS  
FEBRUARY 7, 2017, 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear  
Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|---|----------|---------------|
| I.    | <u>CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE</u>                                |          |               |
| II.   | <u>HEARING OF VISITORS</u>  |          | <u>PAGE #</u> |
| III.  | <u>CONSENT AGENDA</u>   |          |               |
|       | A. Approval of Minutes of January 17, 2017 Regular School Committee Meeting                         | Enc. #1  | 1 - 7         |
|       | B. Approval of Minutes of January 21, 2017 School Committee Retreat                                 | Enc. #2  | 8 - 13        |
|       | C. Acceptance of Report: January 17, 2017 Facilities Subcommittee Meeting                           | Enc. #3  | 14 - 16       |
|       | D. Acceptance of Report: January 17, 2017 Policy Subcommittee Meeting                               | Enc. #4  | 17 - 19       |
|       | E. Acceptance of Report: January 24, 2017 Accounts Review Subcommittee Meeting                      | Enc. #5  | 20 - 21       |
|       | F. Acceptance of Notification of Personnel Appointments: Certified & Non-Certified                  | Enc. #6  | 22 - 24       |
|       | G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations,<br>Retirements | Enc. #7  | 25 - 26       |
| IV.   | <u>COMMUNICATION</u>  |          |               |
| V.    | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>  |          |               |
|       | A. Recognition of former BHS Alumni Association President Hugh McGlone                              | Enc. #8  | 27            |
|       | B. Learning and Teaching  | Enc. #9  | 28            |
|       | • Student Report  |          |               |
|       | • Budget Update   |          |               |
|       | • School Presentation: West Middle School   |          |               |
|       | C. Items to Refer to Subcommittee   | Enc. #10 | 29            |
| VI.   | <u>UNFINISHED BUSINESS</u>  |          |               |
| VII.  | <u>NEW BUSINESS</u>   |          |               |
|       | A. School Committee Representative - Save Our Sports  | Enc. #11 | 30            |
|       | B. Report of the February 7, 2017 Finance Subcommittee Meeting                                      | Enc. #12 | 31            |
|       | C. Ratification of MOA - Food Services/Brockton School Committee                                    |          |               |
| VIII. | <u>EXECUTIVE SESSION</u>  |          |               |
| IX.   | <u>ADJOURNMENT</u>  |          |               |