

**BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE, BHS
MARCH 21, 2017, 6:00 P.M.**

PLEASE NOTE CHANGE OF MEETING TIME TO 6 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|--|----------|---------------|
| I. | <u>CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | <u>PAGE #</u> |
| III. | <u>CONSENT AGENDA</u> | | |
| | A. Approval of March 7, 2017 Regular School Committee Meeting Minutes | Enc. # 1 | 1 - 6 |
| | B. Acceptance of March 7, 2017 Facilities Subcommittee Meeting Report | Enc. # 2 | 7 - 16 |
| | C. Approval of Out-of-State Field Trip: Ashfield School to Canobie Lake Park | Enc. # 3 | 17 |
| | D. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. # 4 | 18 - 19 |
| | E. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 5 | 20 - 21 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. # 6 | 22 |
| | • Student Report | | |
| | B. Items to Refer to Subcommittee | Enc. # 7 | 23 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| | 2017-2018 Academic Calendar and Supplemental Calendar (action requested) | Enc. # 8 | 24 - 26 |
| VII. | <u>NEW BUSINESS</u> | | |
| | Report of March 16, 2017 Finance Subcommittee Meeting | Enc. # 9 | 27 |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |