

BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE, BHS
MARCH 7, 2017, 7:00 P.M.

AGENDA/DOCUMENTS

Dear
Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS PAGE #
- III. CONSENT AGENDA
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|--------------------------------------------------------------------------------------------------|-----------|---------|
| A. Approval of February 7, 2017 Regular School Committee Meeting Minutes | Enc. # 1 | 1 - 6 |
| B. Acceptance of February 7, 2017 Finance Subcommittee Meeting Report | Enc. # 2 | 7 - 9 |
| C. Approval of March 1, 2017 Accounts Review Subcommittee Meeting Report | Enc. # 3 | 10 - 13 |
| D. Approval of Field Trip: BHS Science Club Deep Sea Fishing Excursion | Enc. # 4 | 14 |
| E. Approval of Out-of-State Field Trip: Ashfield Middle School to Newport, RI | Enc. # 5 | 15 |
| F. Acceptance of Scholarship: From the City Scholarship | Enc. # 6 | 16 - 17 |
| G. Acceptance of Scholarship: Brian M. Silva Memorial Scholarship | Enc. # 7 | 18 - 19 |
| H. Acceptance of Scholarship: Mark R. Boucher Memorial Scholarship | Enc. # 8 | 20 - 24 |
| I. Acceptance of Scholarship: Italian American War Veterans Scholarship | Enc. # 9 | 25 - 26 |
| J. Acceptance of Notification of Personnel Appointments: Certified & Non-Certified | Enc. # 10 | 27 - 29 |
| K. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 11 | 30 - 32 |
- IV. COMMUNICATION
- | | | |
|----------------------------------------------------------------------------------|-----------|---------|
| Elections Commission Request to Use Schools for Polling Locations for 2017 Cycle | Enc. # 12 | 33 - 34 |
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- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- | | | |
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| A. Learning and Teaching | Enc. #13 | 35 |
| • Student Report | | |
| • 2017-2018 School Year Calendar and Supplemental Calendar (first read) | Enc. # 14 | 36 - 38 |
| B. Items to Refer to Subcommittee | Enc. #15 | 39 |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
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| BPS Code of Conduct Task Force/School Committee Representative | | |
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- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT