

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, May 16, 2017, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

- | | | | |
|-------|---|---------|---------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | Page # |
| | A. Approval of Minutes of the May 2, 2017 Regular School Committee Meeting | Enc. 1 | 1 – 7 |
| | B. Approval of Out-of-State Field Trip: Raymond School to Canobie Lake Park, NH | Enc. 2 | 8 |
| | C. Approval of Overnight Field Trip: BHS JROTC Boys and Girls State Program | Enc. 3 | 9 |
| | D. Approval of Overnight Field Trip: BHS JROTC Cadet Leadership Camp, Ayer, MA | Enc. 4 | 10 |
| | E. Authorization to Submit Proposal: FY18 Preschool Expansion Planning - \$20,000 | Enc. 5 | 11 |
| | F. Authorization to Submit Proposal: FY18 Coordinated Family and Community Engagement - \$155,705 | Enc. 6 | 12 |
| | G. Acceptance of Notification of Personnel Appointment: Non-Certified | Enc. 7 | 13 - 14 |
| | H. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 8 | 15 - 17 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Empower Yourself Recognition | Enc. 9 | 18 |
| | B. Presentation – Engineering Club Park Design Project | Enc. 10 | 19 |
| | C. Learning and Teaching | Enc. 11 | 20 |
| | • Student Representative Report | | |
| | • Adult Education Massachusetts 2017 Outstanding Student of the Year | | |
| | • Campership Fundraiser Update | | |
| | D. Vote on School Choice | Enc. 12 | 21 |
| | E. Items to Refer to Subcommittee | Enc. 13 | 22 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |