

BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE – BHS
TUESDAY, SEPTEMBER 20, 2016, 7:30 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|------|---|----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Approval of September 6, 2016 Regular School Committee Meeting Minutes | Enc. # 1 | 1 - 5 |
| | B. Acceptance of September 13, 2016 Finance Subcommittee Meeting Report | Enc. # 2 | 6 - 8 |
| | C. Authorization to Submit: FY17 DESE Federal Entitlement and Allocation Grants | Enc. # 3 | 9 |
| | D. Authorization to Submit: USDOE Investing in Innovation (i3) Development Grant - \$2,989,250 (3-year grant) | Enc. # 4 | 10 |
| | E. Acceptance of Notification of Personnel Appointments: Certified, Non-Cert. | Enc. # 5 | 11 - 14 |
| | F. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 6 | 15 - 17 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Presentation of Certificate: Cradles to Crayons | Enc. # 7 | 18 |
| | B. Presentation of Certificate: Northeast Electrical Distributors | Enc. # 8 | 19 |
| | C. Learning and Teaching | Enc. # 9 | 20 |
| | • Biotechnology Educator's Award – BHS Instructor Jonathan Shapiro | | |
| | • Report on Start of Kindergarten | | |
| | • Commissioner Chester Presentation | | |
| | D. Items to Refer to Subcommittee | Enc. #10 | 21 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| | • Election of Official Voting Delegate of the MASC Annual Business Meeting | Enc. #11 | 22 |
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT