

**BROCKTON SCHOOL COMMITTEE  
GEORGE M. ROMM LITTLE THEATRE, BHS  
MARCH 20, 2018, 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|--|----------|---------------|
| I.    | <u>CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE</u>                             |          |               |
| II.   | <u>HEARING OF VISITORS</u>   |          | <u>PAGE #</u> |
| III.  | <u>CONSENT AGENDA</u>  |          |               |
|       | A. Approval of March 6, 2018 Regular School Committee Meeting Minutes                            | Enc. # 1 | 1 - 6         |
|       | B. Acceptance of Report: March 6, 2017 Curriculum Subcommittee Meeting Report                    | Enc. # 2 | 7 - 9         |
|       | C. Acceptance of Report: March 6, 2017 Accounts Review Subcommittee Meeting                      | Enc. # 3 | 10 - 11       |
|       | D. Approval of BHS Upward Bound Out-of-State, Overnight Trip to Washington, DC                   | Enc. # 4 | 12            |
|       | E. Acceptance of BAWIB Scholarship in memory of Dr. J. Lynn Griesemer                            | Enc. # 5 | 13 - 15       |
|       | F. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 6 | 16 - 17       |
| IV.   | <u>COMMUNICATION</u>   |          |               |
|       | Elections Commission Request to use schools as polling locations (action requested)              | Enc. # 7 | 18 - 19       |
| V.    | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>   |          |               |
|       | A. Recognition   | Enc. # 8 | 20            |
|       | • Mr. Timothy Sullivan, Gilmore School Teacher   |          |               |
|       | • Empower Yourself/Global Economic Symposium   |          |               |
|       | B. Learning and Teaching   | Enc. # 9 | 21            |
|       | • Student Report   |          |               |
|       | • Updates  |          |               |
|       | C. Items to Refer to Subcommittee  | Enc. #10 | 22            |
| VI.   | <u>UNFINISHED BUSINESS</u>   |          |               |
|       | A. Superintendent Goals (action requested)   | Enc. #11 | 23 - 27       |
|       | B. Discussion: Inclement Weather/Protocols for Opening Schools                                   |          |               |
| VII.  | <u>NEW BUSINESS</u>  |          |               |
|       | A. BHS Graduation Credit Requirement (action requested)  | Enc. #12 | 28            |
|       | B. Report of the March 20, 2018 Bid Review Meeting/Food Services (action requested)              | Enc. #13 | 29            |
|       | C. Approval of Superintendent's Renaissance Advisory Board Membership                            | Enc. #14 | 30 - 35       |
| VIII. | <u>EXECUTIVE SESSION</u>   |          |               |
|       | Level III Certified Grievance Hearing  | Enc. #15 | 36            |
| IX.   | <u>ADJOURNMENT</u>   |          |               |