

**BROCKTON SCHOOL COMMITTEE**  
**George M. Romm Little Theatre-BHS**  
**Tuesday, May 15, 2018, 7:00 p.m.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- |  |         | <u>Page #</u> |
|--|---------|---------------|
| A. Approval of Minutes of the May 1, 2018 Regular School Committee Meeting                       | Enc. 1  | 1 – 7         |
| B. Acceptance of Report: May 1, 2018 Finance Subcommittee Meeting                                | Enc. 2  | 8 – 10        |
| C. Acceptance of Report: May 7, 2018 Finance Subcommittee Meeting                                | Enc. 3  | 11 - 14       |
| D. Authorization to Submit: FY19 CFCE Grant - \$155,705  | Enc. 4  | 15            |
| E. Approval of BHS Out-of-State Field Trip to Canobie Lake Park, NH                              | Enc. 5  | 16            |
| F. Approval of JROTC Overnight Trip to Ft. Devens  | Enc. 6  | 17            |
| G. Approval of JROTC Overnight Boys and Girls State Program at Stonehill College                 | Enc. 7  | 18            |
| H. Approval of Brookfield School Out-of-State Trip to Canobie Lake Park                          | Enc. 8  | 19            |
| I. Approval of Hancock School Out-of-State Trip to Canobie Lake Park                             | Enc. 9  | 20            |
| J. Approval of Ashfield School Out-of-State Trip to Newport, RI                                  | Enc. 10 | 21            |
| K. Approval of Baker School Out-of-School Trip to Canobie Lake Park                              | Enc. 11 | 22            |
| L. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 12 | 23 - 25       |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |   |         |    |
|---|---------|----|
| A. Recognitions   | Enc. 13 | 26 |
| • BHS Chorus Members selected for National School Chorus Directors Honors Choir |         |    |
| • Boys Basketball Coach Bob Boen  |         |    |
| • BHS student Cole Wyman  |         |    |
| • Science Apprenticeship Challenge Program (J. Shapiro)                         |         |    |
| B. Learning and Teaching  | Enc. 14 | 27 |
| • Student Representative Report   |         |    |
| • George School Presentation  |         |    |
| • Angelo School Presentation  |         |    |
| • KodeConnect Presentation (Mr. Eval Silvera)                                   | Enc. 15 | 28 |
| • FY19 Budget Update  |         |    |
| C. Vote on School Choice  | Enc. 16 | 29 |
| D. Items to Refer to Subcommittee   | Enc. 17 | 30 |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT