

BROCKTON SCHOOL COMMITTEE
Dr. William H. Arnone School - Theatre
Tuesday, May 18, 2010, 7:30 P.M.

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

AGENDA

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
 - A. Approval of Regular Minutes of SC on May 4, 2010 Enc. # 1 Pages 1- 6
 - B. Approval of Chief Supervisor of Attendance Report, April Enc. # 2 Pages 7- 8
 - C. Approval of BPS Field Trips: Enc. # 3 Pages 9-16
 - a. Approval of Gr. 6 George School Out-of-State Trip, 6/9/10
 - b. Approval of BHS Science Club Trip on June 11, 2010
 - c. Approval of Grade 8 West Middle Out-of-State Trip, 6/18/10
 - d. Approval of BHS JROTC Trip, on June 21-25, 2010
 - e. Approval of Gr. 8 Davis School Out-of-State Trip, 6/14/10
 - f. Approval of Grs. 6 & 7 Ashfield School Out-of-State Trip, 6/10/10
 - g. Approval of Grs. 6 & 7 Raymond School Out-of-State Trip, 6/14/10
 - D. Approval of Submission of Coordinated Family & Community Engagement RFP, and expenditure of funds Enc. # 4 Page 17
 - E. Approval of Bid Review Subcommittee Reports, 5/4 and 11/2010 (Mr. Minichiello) Enc. # 5 Pages 18-24
 - F. Approval of Finance Subcommittee Reports of May 5 and 11/2010 (Mr. Minichiello) Enc. # 6 Pages 25-29
 - G. Notification of Personnel Action (Resignation and Retirement) Enc. # 7 Pages 30-31
- IV. COMMUNICATION
 - A. Approval of Election Commission Request for 2010 Election Cycle Enc. #8 Pages 32-33
- V. Report of Superintendent of Schools
 - A. Learning and Teaching Enc. # 9 Page 34
 - B. Recognition of Students and Approval for Participation in Nat'l. History Day Enc. #10 Pages 35
 - C. Recognition of SAC to School Committee Rep Luke Flanagan Enc. #11 Page 36
 - D. Resolution to Act on School Choice Program, 2010-2011 Enc. #12 Page 37-39
 - E. Approval of *Revised* BPS Mission Statement Enc. #13 Pages 40-41
 - F. Presentation on *Save Our Sports* Program Enc. #14 Pages 42-44
 - G. Presentation on Huntington School Redesign Enc. #15 Page 45
 - H. Items to Refer to Subcommittees Enc. #16 Page 46
 - I. Approval of Finance Subcommittee Report of 5/18/10 (Mr. Minichiello) Enc. #17 Page 47
- VI. UNFINISHED BUSINESS
 - A. FY2011 School Budget Update Enc. #18 Page 48
- VII. NEW BUSINESS

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT